

# COLORADO RIVER MUNICIPAL WATER DISTRICT

## O.H. IVIE WILDLIFE MANAGEMENT AREAS

### PUBLIC HUNTING

### 2026 HUNTING SEASON

- \* The drawing for the WMA Public Hunting Permits for the 2026 Hunting Season will be at 1:00 p.m. on August 14, 2026 at the Ivie Reservoir Field Office. This will be a public drawing and applicants are welcome to attend if they so desire.
- \* Only archery hunting will be permitted on the Talpa WMA during archery season (October 3 through November 6). There shall be **no public gun** hunting on the Talpa WMA, nor will this area be available for non-consumptive use for 2026.
- \* Both shotgun and archery hunting will be permitted on the Riverside WMA but only during the General season (November 7 through January 3). Hunters shall have the option to use bow and arrows during the General season; however, they shall be required to wear the fluorescent orange clothing and headgear.
- \* Weekend dates **only** for public hunting (archery and gun seasons).
- \* **NOTICE:** The following will be implemented:
  1. Hunting area shall be open for access at 1:00 p.m. on Friday.
  2. Hunter(s) **must** check in with District representative at 1:00 p.m. on Friday at the access gate into the hunting area.
  3. No discarding of any part of the animal carcasses on the WMA property.
  4. A minimum of 100 square inch of hunter florescent orange, visible from 360 degrees, will be required on total concealment pop-up blinds. This can be placed on top of the blind as a cap.
  5. Only Shotguns and legal bows and arrows are authorized for hunting. Slugs and shot no larger than #4 are allowed. Buckshot prohibited.

Application for public hunting permits on the O.H. Ivie Reservoir Wildlife Management Areas will be accepted **by mail only** at the O.H. Ivie Reservoir Field Office beginning July 13, 2026 and ending August 12, 2026. Any applications post-marked before July 13 or after August 12 will be rejected. Mail application to:

O.H. Ivie Reservoir Field Office  
Parks & Recreation Department  
133 P.R. 3141  
Voss, TX 76888

Hunting Permits will be limited, and requests for information and application packets should be made by calling the Colorado River Municipal Water District (CRMWD) at 432-267-6341 (Audra Hoback, or by writing to:

CRMWD  
ATTN: Public Hunting  
P.O. Box 869  
Big Spring, Texas 79721  
[www.crmwd.org/recreation](http://www.crmwd.org/recreation)



## YEAR 2026

### CRMWD WMA PUBLIC HUNTS

### PUBLIC HUNT WEEKEND DATES

#### ARCHERY ONLY HUNTS

|                 |           |
|-----------------|-----------|
| October 3 - 4   | Talpa WMA |
| October 9 - 11  | Talpa WMA |
| October 16 - 18 | Talpa WMA |
| October 23 - 25 | Talpa WMA |

#### GUN AND ARCHERY HUNTS

|                  |               |
|------------------|---------------|
| November 7- 8    | Riverside WMA |
| November 13 - 15 | Riverside WMA |
| November 20 - 22 | Riverside WMA |

|                  |               |
|------------------|---------------|
| December 4 - 6   | Riverside WMA |
| December 11 - 13 | Riverside WMA |
| December 18 - 20 | Riverside WMA |

**NOTE: Refer to the Rules and Regulations Handbook for specific rules on hunting at [www.crmwd.org/recreation](http://www.crmwd.org/recreation)**

**COLORADO RIVER MUNICIPAL WATER DISTRICT  
WMA PUBLIC USE PERMIT APPLICATION**

**PERMIT TYPE:**      Limited Use              Public Hunting                              (circle one)

**AREA:**              Riverside WMA              Talpa WMA                              (circle one)

**HUNTING CATEGORY:**              Shotgun                      Archery                              (circle one)

**TRACT:**              #1                      #2                      #3                              (circle one)

**DESIRED HUNT DATES:** 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_  
**\*\*Please Print Plainly or Type\*\***

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NAME: \_\_\_\_\_ AGE \_\_\_\_\_ DOB \_\_\_\_\_ DL # \_\_\_\_\_

ADDRESS : \_\_\_\_\_

CITY: \_\_\_\_\_ STATE \_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

Email \_\_\_\_\_

**Additional Group Members: (Do Not Repeat Name Listed Above)**

NAME: \_\_\_\_\_ AGE \_\_\_\_\_ DOB \_\_\_\_\_ DL # \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE \_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

Email \_\_\_\_\_

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NAME: \_\_\_\_\_ AGE \_\_\_\_\_ DOB \_\_\_\_\_ DL # \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE \_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

Email \_\_\_\_\_

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NAME: \_\_\_\_\_ AGE \_\_\_\_\_ DOB \_\_\_\_\_ DL # \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE \_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

Email \_\_\_\_\_

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**TOTAL APPLICATION FEES ENCLOSED\$ \_\_\_\_\_**  
**Enclose Public Hunting Permit Fee or Limited Use Permit Fee Plus Processing Fee. (\$2 processing fee for each person 17 years of age or older, not required for LIMITED USE permit)**

**Colorado River Municipal Water District  
Fees for Wildlife Management Areas (WMA) Public Hunting**

**Wildlife Management Areas(WMA) Public Hunting**

| <b><u>Permit Type</u></b>    | <b><u>Fee</u></b> |
|------------------------------|-------------------|
| Archery Hunting Permit       | \$100.00          |
| Shotgun Hunting Permit       | \$200.00          |
| Application Fee (per person) | \$ 2.00           |

## Colorado River Municipal Water District

### Recreation and Other Fees

#### Recreation Access Fees:

| <u>Permit</u>                   | <u>Fee</u> |
|---------------------------------|------------|
| Annual Vehicle Pass             | \$60.00    |
| Daily Vehicle Pass              | \$ 5.00    |
| Annual Sr. Citizen Vehicle Pass | \$10.00    |

#### Public Pavilion:

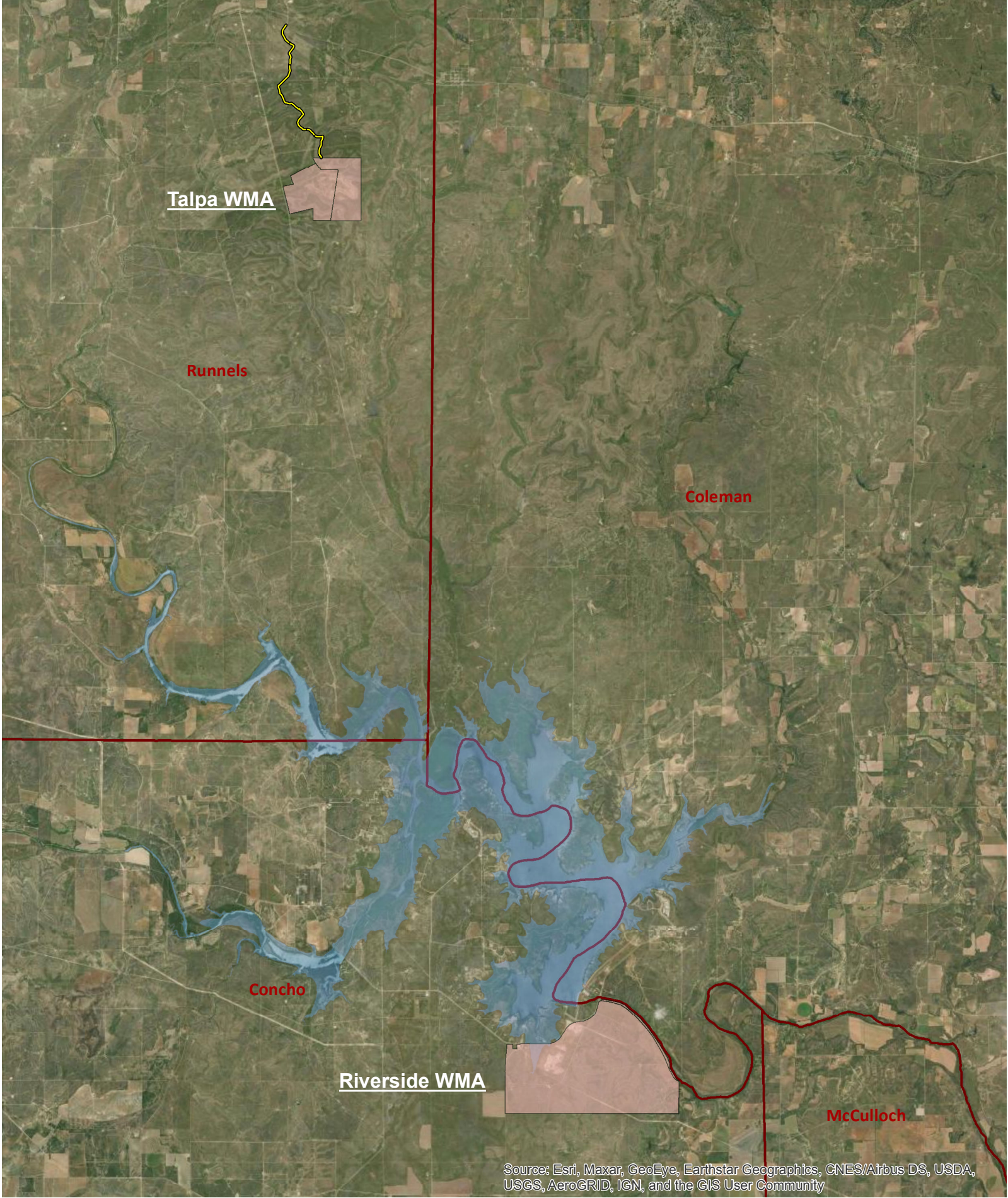
| <u>Permit</u>                       | <u>Fee</u> |
|-------------------------------------|------------|
| Public Pavilion with electricity    | \$35.00    |
| Public Pavilion without electricity | \$25.00    |

#### Permits and Other Fees:

| <u>Permit</u>                 | <u>Application<br/>Fee</u> | <u>Annual<br/>Renewal</u> |
|-------------------------------|----------------------------|---------------------------|
| Private boat dock/boat ramp   | \$100.00                   | \$ 25.00                  |
| Shoreline Alteration          | \$150.00                   | None                      |
| Community boat dock/boat ramp | \$500.00                   | \$100.00                  |
| Septic System                 | \$ 50.00                   | None                      |
| Raw Reservoir Water           | \$125.00                   | \$125.00                  |

#### Wildlife Management Areas(WMA) Public Hunting

| <u>Permit Type</u>     | <u>Fee</u> |
|------------------------|------------|
| Archery Hunting Permit | \$100.00   |
| Shotgun Hunting Permit | \$200.00   |



Talpa WMA

Runnels

Coleman

Concho

Riverside WMA

McCulloch

Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

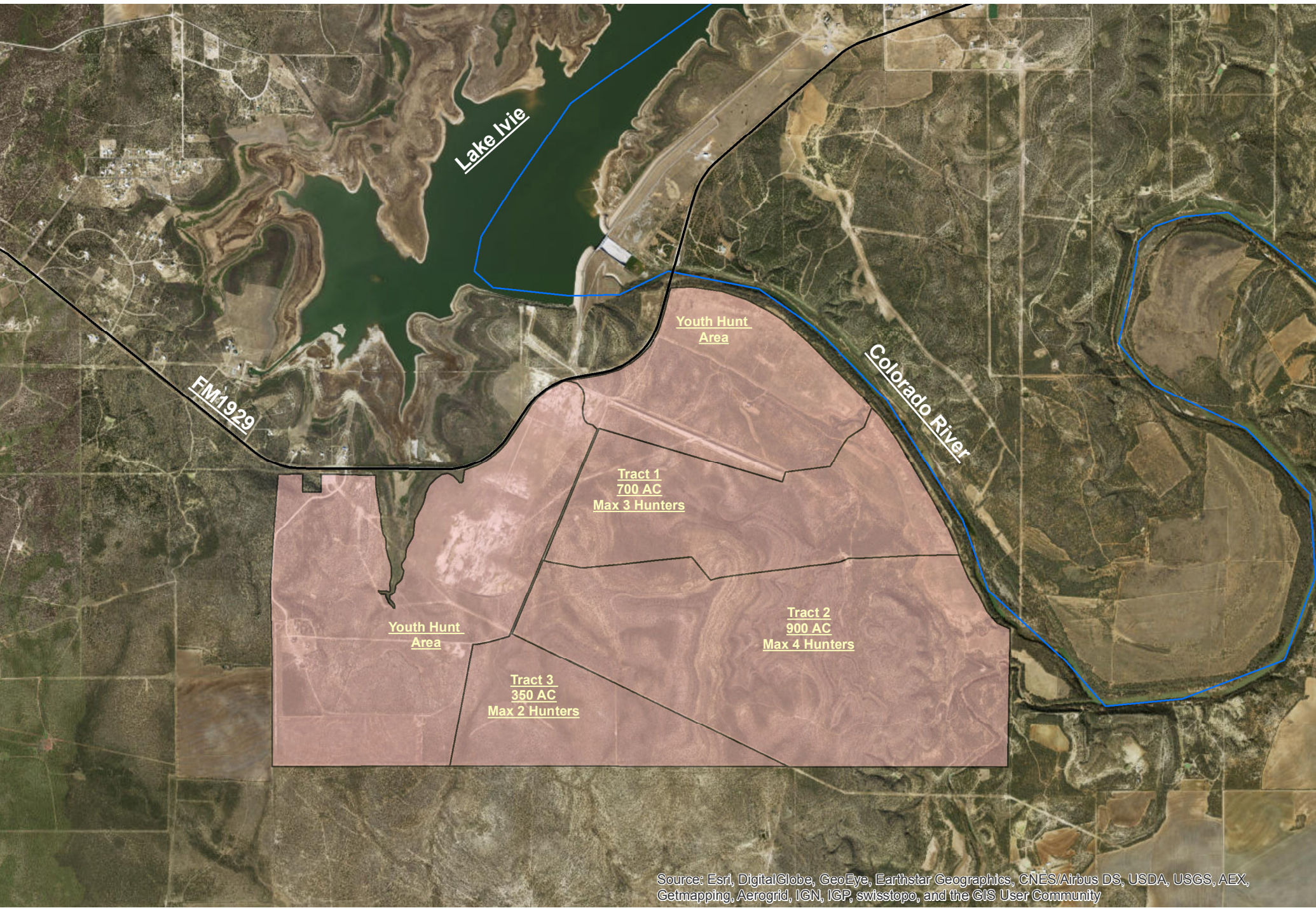
# Lake O.H. Ivie Wildlife Management Areas



**CRMWD**  
Colorado River Municipal Water District

6/9/2021 RLS

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Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community

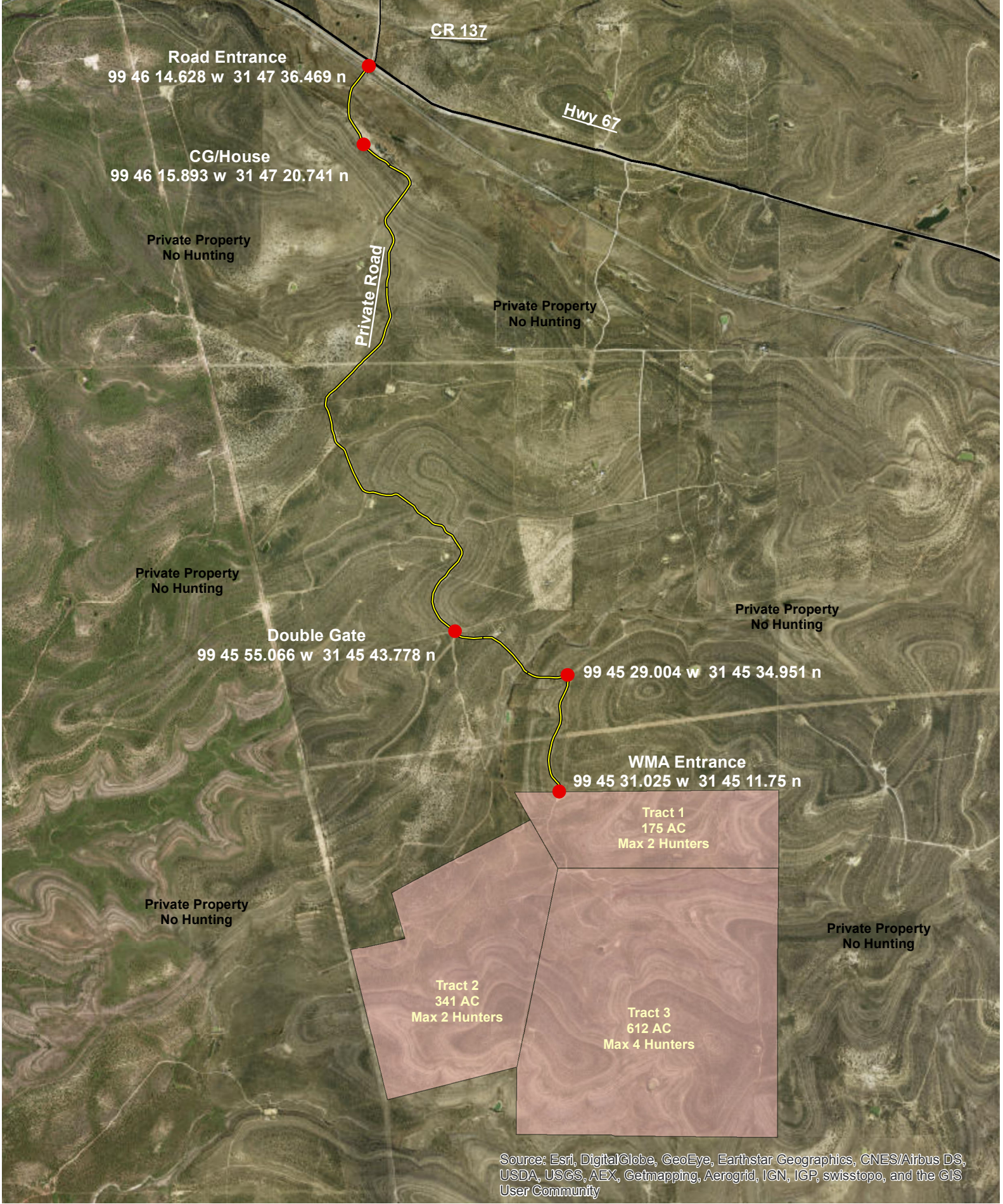
# Riverside WMA



**CRMWD**  
Colorado River Municipal Water District

6/10/2016 RLS

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Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community

# Talpa WMA

